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Fondée en 1989 sur un modèle américain, l'association Act Up Paris a choisi de faire du sida un enjeu de lutte politique en même temps que l'objet d'une mobilisation homosexuelle. Malgré de nombreuses réactions sceptiques ou hostiles, jugeant cette importation inopportune dans le contexte français, Act Up va progressivement se révéler un acteur central tant du mouvement gay et lesbien, pour devenir l'un des groupes contestataires les plus remarquables en France ces deux dernières décennies. A partir de

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nombreux témoignages et d'un travail de terrain ethnographique in é dit, cet ouvrage rend compte des conditions et des conséquences de ce succès, en retraçant l'histoire d'Act Up et, à travers elle, celle de milliers d'hommes et de femmes homosexuels qui ont eu à affronter l'épidémie, individuellement ou collectivement, depuis le début des années 1980. Il é claire l'engagement spécifique de l'association, seule en France à se réclamer d'un " point de vue homosexuel " sur le sida. L'auteur révèle la logique des " actions publiques " d'Act Up, de la violence qui leur est souvent imputée, du lien intime qui les unit à la question de la mort. Il analyse les changements induits par l'apparition de nouveaux traitements de l'infection à VIH. Il montre aussi que les positions controversées adoptées par l'association sur les comportements sexuels des gays traduisent les tensions générées par la normalisation en cours de

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l'homosexualité et sa contestation.

AIDS and the Distribution of Crises engages with the AIDS pandemic as a network of varied historical, overlapping, and ongoing crises born of global capitalism and colonial, racialized, gendered, and sexual violence. Drawing on their investments in activism, media, anticolonialism, feminism, and queer and trans of color critiques, the scholars, activists, and artists in this volume outline how the neoliberal logic of “ crisis ” structures how AIDS is aesthetically, institutionally, and politically reproduced and experienced. Among other topics, the authors examine the writing of the history of AIDS; settler colonial narratives and laws impacting risk in Indigenous communities; the early internet regulation of both content and online AIDS activism; the Black gendered and sexual politics of pleasure, desire, and



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(in)visibility; and how persistent attention to white men has shaped AIDS as intrinsic to multiple, unremarkable crises among people of color and in the Global South. Contributors. Cecilia Aldarondo, Pablo Alvarez, Marlon M. Bailey, Emily Bass, Darius Bost, Ian Bradley-Perrin, Jih-Fei Cheng, Bishnupriya Ghosh, Roger Hallas, Pato Hebert, Jim Hubbard, Andrew J. Jolivet, Julia S. Jordan-Zachery, Alexandra Juhasz, Dredge Byung'chu Kang-Nguy  n, Theodore (Ted) Kerr, Catherine Yuk-ping Lo, Cait McKinney, Viviane Namaste, Elton Naswood, Cindy Patton, Margaret Rhee, Juana Mar  a Rodr  guez, Sarah Schulman, Nishant Shahani, C. Riley Snorton, Eric A. Stanley, Jessica Whitbread, Quito Ziegler

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temps que l'objet d'une mobilisation homosexuelle. Malgré de nombreuses réactions sceptiques ou hostiles, jugeant cette importation inopportune dans le contexte français, Act Up va progressivement se révéler un acteur central tant du mouvement associatif de lutte contre le sida que du mouvement gay et lesbien, pour devenir l'un des groupes contestataires les plus remarquables en France des années 1990. À partir de nombreux témoignages et d'un travail de terrain ethnographique inédit, cet ouvrage rend compte des conditions et des conséquences de ce succès, en retraçant l'histoire d'Act Up. Il éclaire l'engagement spécifique de l'association, seule en France à se réclamer d'un « point de vue homosexuel » sur le sida. L'auteur révèle la logique des « actions publiques » d'Act Up, de la violence qui leur est souvent imputée, du lien intime qui les unit à la question de la mort. Il analyse les changements induits par

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l'apparition de nouveaux traitements de l'infection au VIH. Il montre aussi que les positions controversées adoptées par l'association sur les comportements sexuels des gays traduisent les tensions générales par la normalisation en cours de l'homosexualité et sa contestation.

AIDS has a unique political history. As fears grew of a global pandemic on the scale of AIDS in sub-Saharan Africa, AIDS was briefly treated as an issue of high politics in the international arena and generated significant resources for country programmes. That initial commitment is now declining, and if AIDS is to maintain its visibility and contribution to global solidarity, human rights and dignity, its politics will have to evolve to reflect the profound geo-political, economic and social transformations underway today. This volume

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brings together leading scholars from a variety of disciplines who work at the intersection of politics and HIV. They reflect on the lessons learned from the past thirty years of the politics of AIDS and how political science, writ large, can further contribute to the understanding and practice of political mobilization around AIDS. Through case studies and analysis, new insights into identity politics and social movements in countries as diverse as Brazil, Switzerland, Vietnam and Zambia are offered alongside new approaches to understanding the determinants and incentives which generate political will and commitment. This book was published as a special issue of Contemporary Politics.

"It is a living museum of a long-gone Jewish life and, supposedly, a testimony to the success of the French model of social integration. It is

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a communal home where gay men and women are said to stand in defiance of the French model of social integration. It is a place of freedom and tolerance where people of color and lesbians nevertheless feel unwanted and where young Zionists from the suburbs gather every Sunday and sometimes harass Arabs. It is a hot topic in the press and on television. It is open to the world and open for business. It is a place to be seen and a place of invisibility. It is like a home to me, a place where I feel both safe and out of place and where my father felt comfortable and alienated at the same time. It is a place of nostalgia, innovation, shame, pride, and anxiety, where the local and the global intersect for better and for worse. And for better and for worse, it is a French neighborhood."—from *My Father and I* Mixing personal memoir, urban studies, cultural history, and literary criticism, as well as a generous selection of photographs, *My Father and I* focuses on the

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Marais, the oldest surviving neighborhood of Paris. It also beautifully reveals the intricacies of the relationship between a Jewish father and a gay son, each claiming the same neighborhood as his own. Beginning with the history of the Marais and its significance in the construction of a French national identity, David Caron proposes a rethinking of community and looks at how Jews, Chinese immigrants, and gays have made the Marais theirs. These communities embody, in their engagement of urban space, a daily challenge to the French concept of universal citizenship that denies them all political legitimacy. Caron moves from the strictly French context to more theoretical issues such as social and political archaism, immigration and diaspora, survival and haunting, the public/private divide, and group friendship as metaphor for unruly and dynamic forms of community, and founding disasters such as AIDS and the Holocaust. Caron also tells the story of

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his father, a Hungarian Jew and Holocaust survivor who immigrated to France and once called the Marais home.

Europe is a popular destination for LGBTQ people seeking to escape discrimination and persecution. Yet, while European institutions have done much to promote the legal equality of sexual minorities and a number of states pride themselves on their acceptance of sexual diversity, the image of European tolerance and the reality faced by LGBTQ migrants and asylum seekers are often quite different. To engage with these conflicting discourses, *Queer Migration and Asylum in Europe* brings together scholars from politics, sociology, urban studies, anthropology and law to analyse how and why queer individuals migrate to or seek asylum in Europe, as well as the legal, social and political frameworks they are forced to navigate to feel at

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home or to regularise their status in the destination societies. The subjects covered include LGBTQ Latino migrants ' relationship with queer and diasporic spaces in London; diasporic consciousness of queer Polish, Russian and Brazilian migrants in Berlin; the role of the Council of Europe in shaping legal and policy frameworks relating to queer migration and asylum; the challenges facing bisexual asylum seekers; queer asylum and homonationalism in the Netherlands; and the role of space, faith and LGBTQ organisations in Germany, Italy, the UK and France in supporting queer asylum seekers.

This book studies those who, in various domains of life, are resisting the increasingly harsh day-to-day pressures of “ late capitalism, ” centering mainly on French examples. Far from the global euphoria of the sixties and seventies, everyday people are trying to loosen the grip



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of injustice in very concrete ways: people experiencing homelessness try to occupy and live in empty buildings; collectives of small farmers and consumers avoid long (and costly) commercial supply chains to defend their common interests; students and teachers organize to prevent the expulsion of undocumented migrants; and activists in the free software movement fight for the “ common ownership ” of software and of the Internet. Through civil disobedience in the midst of daily life, people are trying to resist, work against, and change laws that protect the interests of firms and corporations considered socially or ecologically unfair.

The Oxford Handbook of French Politics provides a comprehensive and comparative overview of the French political system through the lens of political science. The Handbook is organized into three parts:

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the first part identifies foundational concepts for the French case, including chapters on republicanism and social welfare; the second part focuses on thematic large-scale processes, such identity, governance, and globalization; while the third part examines a wide range of issues relating to substantive politics and policy, among which are chapters on political representation, political culture, social movements, economic policy, gender policy, and defense and security policy. The volume brings together established and emerging scholars and seeks to examine the French political system from a comparative perspective. The contributors provide a state-of-the-art review both of the comparative scholarly literature and the study of the French case, making *The Oxford Handbook of French Politics* an invaluable resource for anyone interested in the foundations of contemporary political life in France.

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Social movement studies have grown enormously in the last few decades, spreading from sociology and political science to other fields of knowledge, as varied as geography, history, anthropology, psychology, economics, law and others. With the growing interest in the field, there has been also an increasing need for methodological guidance for empirical research. This volume addresses this need by introducing the main methods of data collection and data analysis as they have been used in past research on social movements. Unlike other volumes, the book offers a practical, how-to approach and not simply a review of the methodological literature. Each author writes on a method they are very familiar with, having used it extensively in their own work. And each chapter presents specific discussions on every stage of research: from research design to data collection and the use of

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the information gathered. Throughout, research dilemmas and choices are presented, illustrated, and discussed. The volume offers an essential point of references for anyone undertaking research on social movements.

This new version of a leading textbook on French politics offers expert analysis of recent national and international events, discussing their significance for France itself as well as for Europe and the wider world. It covers a wide range of current challenges facing the country under the presidency of Emmanuel Macron and considers how issues such as immigration, multiculturalism and gender and sexual politics fit with wider patterns in global politics. New to this Edition: - New co-editor Helen Drake joins the book's experienced team of editors. - Completely revised to take stock of the presidency of Fran ç ois

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Hollande, the first half of Emmanuel Macron's mandate, and to look forward to the future of France and its significance to European and global politics. - Covers a range of new topics including the National Rally (formerly the National Front), immigration, multiculturalism and gender and sexual politics.

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