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is a traditional, whiggish, account of toleration in early-modern England that sees it as the polar opposite of persecution, and charts its gradual triumph over its evil antithesis.

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Walsham argues that
tolerance and intolerance
went hand in hand.

Practical toleration
granted to Catholics and
Dissenters was, she
suggests, the very reason why

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they were denounced with
such ferocity. This was one
of the defence mechanisms that
enabled people to cling on
to a belief in
religious uniformity in the
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Their hatred would have been
described as charitable- for
they cared for the

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individual soul rather than
excluding it from the
communion of the blessed.
The last hope of practical
intolerance was
comprehension- the policy
attempted by Charles II to
bring all Protestants under

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the communion of the Church
of England- there were even
suggestions of a parallel
structure of Presbyters and
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it emphasises instead the
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to chart a path of linear
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This is naked intolerance
being celebrated by those
who should ordinarily be
alarmed, being guardians of
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warned us of the danger of
intolerance, that we should
be intolerant of the

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or else tolerance will be
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