

## Edmund Husserl S Origin Of Geometry An Introduction

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Husserl was born in 1859 in Proßnitz, a town in the Margraviate of Moravia, which was then in the Austrian Empire, and which today is Prostějov in the Czech Republic. He was born into a Jewish family, the second of four children. His father was a milliner. His childhood was spent in Prostějov, where he attended the secular elementary school.

~~Edmund Husserl - Wikipedia~~

Author of Phaenomenologie und Geschichte. Edmund Husserl, (born April 8, 1859, Prossnitz, Moravia, Austrian Empire [now Prostějov, Czech Republic]–died April 27, 1938, Freiburg im Breisgau, Ger.), German philosopher, the founder of Phenomenology, a method for the description and analysis of consciousness through which philosophy attempts to gain the character of a strict science.

~~Edmund Husserl | German philosopher | Britannica~~

Edmund Husserl's Origin of Geometry": An Introduction (1962) is Jacques Derrida's earliest published work. In this commentary–interpretation of the famous appendix to Husserl's The Crisis of European Sciences and Transcendental Phenomenology, Derrida relates writing to such key concepts as differing, consciousness, presence, and historicity.Starting from Husserl's method of historical ...

~~Edmund Husserl's "Origin of Geometry": An Introduction ...~~

Basic principles. Phenomenology was not founded; it grew. Its fountainhead was Husserl, who held professorships at Göttingen and Freiburg im Breisgau and who wrote Die Idee der Phänomenologie ( The Idea of Phenomenology) in 1906. Yet, even for Husserl, the conception of phenomenology as a new method destined to supply a new foundation for both philosophy and science developed only gradually and kept changing to the very end of his career.

~~Phenomenology—Origin and development of Husserl's ...~~

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~~Edmund Husserl's "Origin of Geometry": An Introduction by ...~~

Edmund Husserl was born April 8, 1859, into a Jewish family in the town of Prossnitz in Moravia, then a part of the Austrian Empire.

~~Husserl, Edmund | Internet Encyclopedia of Philosophy~~

Husserl was born in Prossnitz (Moravia) on April 8 th, 1859. His parents were non-orthodox Jews; Husserl himself and his wife would later convert to Protestantism. They had three children, one of whom died in World War I.

~~Edmund Husserl (Stanford Encyclopedia of Philosophy)~~

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~~Amazon.com: Edmund Husserl's "Origin of Geometry": An ...~~

Edmund Husserl (1859–1938) has secured a place in the history of Western thought as one of the most influential philosophers of the twentieth century. As the principal architect of phenomenology, he inaugurated a method and conceptual framework that advances inquiries in the fields of logic, epistemology, ontology, ethics, and the philosophy of history.

~~Edmund Husserl's Phenomenology (History of Philosophy ...~~

Edmund Husserl 's Origin of geometry: an introduction / Jacques Derrida; translated, with a preface and afterword, by John P. Leavey, Jr. p. cm. "First Bison Book printing"–T.p. verso. Reprint. Originally published: Stony Brook, N.Y.: N. Hays, 1978. Includes index. ISBN 0–8032–6580–8 (alk. paper) 1 . Husserl, Edmund, 1859–1938.

~~Jacques Derrida—Monoskop~~

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~~Edmund Husserl's "Origin of Geometry": An Introduction ...~~

It is in the text known as “The Origin of Geometry,” published as Appendix VI to The Crisis of European Sciences and Transcendental Phenomenology, 1 that the problem of history comes to the fore in Edmund Husserl’s writings.

~~Husserl and the History of Reason | SpringerLink~~

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As a philosophical movementit was founded in the early years of the 20th century by Edmund Husserland was later expanded upon by a circle of his followers at the universities of Göttingenand Munichin Germany. It then spread to France, the United States, and elsewhere, often in contexts far removed from Husserl's early work.

~~Phenomenology (philosophy) - Wikipedia~~

Chapter Seven ("The Transcendental Problem: Its Origin and Its Quasi–Solution by Psychologism") describes the origins of the concept of the transcendental and presents an account of how that concept evolved in the thought of Kant and Husserl. That chapter also discusses the evolution of Descarte's concept of the cogito.