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"The Baby Is Now A Man". Luke 4: 14-21, <http://tambc.org>,
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~~the fulfillment of Prophecy Why Jesus Came | Advent Sermon by Pastor Colin Smith | Luke 4:16-21 (Isaiah Scroll) Daily Bible Study Luke 4~~ **Message: 24th May 2020 - Jesus Demonstrates the Gospel - Luke 4:14-21** ~~The Beginning of Jesus' Ministry / Luke 4:14-21 Luke 4:14-30 Jesus Begins to Preach and Heal Luke 4:14-21 | Why Jesus Came Why Were People Angry With Jesus in Luke 4? We Are Doing Spirit-Led Deeds of Justice | Luke 4:14-21 "God Has A Heart For The Underdog" Luke 4:14-21~~ *Luke 4 14 21 Understanding* Verses 14-44 serve as a paradigm (model) for Luke-Acts. Like an overture to a musical work, they introduce themes on which Luke will expand later, telling us what to expect from Jesus and the early church.

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Luke 4:14-21 – Sermon Writer

Luke 4:14-21 is the opening scene in the ministry of Jesus. It is Jesus' manifesto for the work ahead. Luke 4:14-15: Our passage opens with Jesus returning in the power of the Spirit to Galilee from the wilderness (Luke 4:1-13) where he had overcome temptation. When he returns, a report is heard about him throughout the region, and he travels around teaching in the synagogues. The Holy ...

Luke 4:14-21 Commentary by Ruth Anne Reese - Working ...

Jesus will preach the freedom of slavery to God's will and service to the neighbor (Luke 22:24-27). Such a definition of freedom can only be grasped from the way Jesus will fulfill the words of Isaiah's prophecy. Jesus withstood the

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temptation in the wilderness.

Luke 4:14-21 Commentary by Roy Harrisville - Working ...

Luke 4:14-21 Words and Their Meaning There's a story about an elderly couple that was walking out of church one Sunday. The wife said to the husband, "Did you see the strange hat Mrs. O'Brien was wearing?" "No, I didn't," replied her husband. "Bill Smith badly needs a haircut, doesn't he?" commented the wife.

Sermons From My Heart: Luke 4:14-21 Words and Their Meaning

Luke 4:14-21 New International Version (NIV) Jesus Rejected at Nazareth 14 Jesus returned to Galilee in the power of the

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Spirit, and news about him spread through the whole countryside. 15 He was teaching in their synagogues, and everyone praised him.

Luke 4:14-21 NIV - Jesus Rejected at Nazareth - Jesus ...
Holy Textures, Understanding the Bible in its own time and in ours, Luke 4:14-21, David Ewart, 2013. "A passage like this always reminds me of Jonah. When the Spirit of the Lord shows up - run away! Because a God-sized blessing always comes with a God-sized mission."

Luke 4:14-21 - Textweek

Luke 4:14-16. Jesus returned in the power of the Spirit into Galilee — Being more abundantly strengthened after his

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conflict; and prepared to exercise his ministry with success, and to confirm his doctrine by miracles.

Luke 4:14 Commentaries: And Jesus returned to Galilee in ...

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Commentary on Luke 4:14-30 (Read Luke 4:14-30) Christ taught in their synagogues, their places of public worship,

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where they met to read, expound, and apply the word, to pray and praise. All the gifts and graces of the Spirit were upon him and on him, without measure. By Christ, sinners may be loosed from the bonds of guilt, and by his Spirit and grace from the bondage of corruption. He came ...

Luke 4 Bible Commentary - Matthew Henry (concise)

Though He was already filled with the Spirit (Luke 4:1), He continued to walk in the power of the Spirit after experiencing victory over temptation.

Enduring Word Bible Commentary Luke Chapter 4

These scholars feel that Luke's outlook is so different from Paul's that no companion of Paul (see Col. 4:14; 2 Tim. 4:11;

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Philemon 24), and the “we” sections of (Acts: 16:10-17; 20:5-21:18; 27:1-28:16), could have written Luke and Acts. Such arguments are by no means convincing. The reader of the New Testament is not compelled to choose between Luke and Paul. Differences in outlook ...

Gospel of Luke Explained - bible-studys.org

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... Verse 14: Verse 15: Verse 16: Verse 17: Verse 18: Verse 19: Verse 20: Verse 21: Verse 22: Verse 23: Verse 24: Verse 25: Verse 26: Verse 27: Verse 28: Verse 29: Verse 30: Verse 31: Verse 32: Verse 33: Verse 34: Verse 35: Verse 36: Verse 37: Verse 38: Verse 39 : Verse 40: Verse 41 ...

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Luke 4 - Verse-by-Verse Bible Commentary

Luke 4.14-21 3rd Sunday after the Epiphany - Year C. Other texts: Nehemiah 8:1-3, 5-6, 8-10; Psalm 19; 1 Corinthians 12-12-31a; CONTEXT. Our text should not be read or studied apart from next week's text, 4:21-30. They are all part of one scene in Luke. Our text has Jesus' reading and preaching. Next week's lesson has the people's responses. Walter Pilgrim (Good News to the Poor: Wealth and ...

Luke 4.14-21 - CrossMarks

As such, some argue that Luke 4:16-21 is “the key text not only for understanding Christ’s own mission but also that of the church” (Bosch 1991:84, 89, 109). As discussed in Luke

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4:14-15, this event occurs after one year of ministry, and Jesus is now beginning to transition from gaining disciples to training them. 4:16.

Luke 4:16-19 - Grace Commentary

And as His custom was, # Mark 1:21; John 18:20; Acts 13:14–16; 17:2 He went into the synagogue on the Sabbath day, and stood up to read. 17 And He was handed the book of the prophet Isaiah. And when He had opened the book, He found the place where it was written: 18 “The # Is. 49:8, 9; 61:1, 2; Matt. 11:5; 12:18; John 3:34 Spirit of the Lord is upon Me, Because He has anointed Me. To ...

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Luke 4:14-21 New Revised Standard Version (NRSV) The Beginning of the Galilean Ministry 14 Then Jesus, filled with the power of the Spirit, returned to Galilee, and a report about him spread through all the surrounding country. 15 He began to teach in their synagogues and was praised by everyone. The Rejection of Jesus at Nazareth

Luke 4:14-21 NRSV - The Beginning of the Galilean Ministry

...

4 But Jesus replied, 'Scripture says: Human beings live not on bread alone.'. 5 Then leading him to a height, the devil showed him in a moment of time all the kingdoms of the world. 6 and said to him, 'I will give you all this power and their splendour, for it has been handed over to me, for me to

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give it to anyone I choose.. 7 Do homage, then, to me, and it shall all be yours.'

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