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progress we, the

human race, have

made in enhancing

the quality of life on

this planet. Many

skeptics focus on how

the quality of life has

deteriorated over the

course of human

history, particularly

given World War II

and its aftermath. This

handbook provides a

positive perspective

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on the history of well-being. Quality of life, as documented by scientists worldwide, has significantly improved.

Nevertheless, one sees more improvements in well-being in some regions of the world than in others. Why? This handbook documents the progress of well-

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being in the various world regions as well as the differences in those regions. The broad questions that the handbook addresses include: What does well-being mean? How do different philosophical and religious traditions interpret the concept of well-being within their own

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context? Has well-being remained the same over different historical epochs and for different regions and subregions of the world? In which areas of human development have we been most successful in advancing individual and collective well-being? In which sectors has

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the attainment of well-being proven most difficult? How does well-being differ within and between different populations groups that, for a variety of socially created reasons, have been the most disadvantaged (e.g., children, the aged, women, the poor, racial, ethnic, and

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(sexual minorities)?

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This book provides an overview of passive and interactive analytical techniques for nuclear materials. The book aims to update readers on new techniques available and provide an introduction for those who are new to the topic or are

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looking to move into actinides and nuclear materials science.

The characterization of actinide species and radioactive materials is vital for understanding how these elements and radioactive isotopes are formed and behave and how these materials can be improved. The

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analysis of the
actinides or
radioactive materials
goes beyond spent
fuel science to the
applicable complete
fuel cycle and
including analysis of
reactor materials.

The earliest cases of
farmers' suicides in
India were reported in
1998 among cotton

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cultivators in Andhra Pradesh. Soon after, similar reports emerged from Vidharba in Maharashtra and among red gram cultivators in Karnataka. Since then, the issue of 'farmers' suicides' has acquired disturbing proportions. This book contests the

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conventional notion of farmers' suicides as seen through the limited scope of agrarian economic distress. Through an ethnographic study in the district of Anantapur in Andhra Pradesh, it delves into the transformations in production, consumption, social relationship, and

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present-day south
India. Exploring these
interconnected shifts,
it interrogates the
peripheral factors
ascribed to farmer
suicides and presents
an alternative and
more nuanced reality
behind this grave
crisis. The author
contends that rural
farmer suicides relate

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to emerging
mentalities and
interactions around
status, equality, and
honour in
contemporary India.

Esperanto, spoken by thousands of people across the world, is the most successful international language project. In this book, the French linguist

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of literary critic
Pierre Janton
describes the history
of Esperanto since its
invention in
nineteenth-century
Eastern Europe and
offers a
comprehensive
linguistic description
of the language. This
book is the best
general introduction to
Esperanto and its role

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in the modern world.

Rooted in the populism and internationalism of the late nineteenth century, Esperanto owes its origins in part to western European educational currents and in part to the cultural history of eastern European Jewry. It is a fascinating historical

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phenomenon as well
as a remarkable
linguistic system. The
book contains a
survey of today's
movement for the
promotion of
Esperanto as an
international
language, and a
description of the
extensive literature in
Esperanto, both

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Original and
translated. Janton
also provides a
survey of the other
global language
projects, explaining
why Esperanto has
prevailed.

The Dravidian
language family is the
world's fourth largest
with nearly 250 million
speakers across

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Pakistan to Nepal,
from Bangladesh to
Sri Lanka. This
authoritative
reference source
provides a unique
description of the
languages, covering
their grammatical
structure and
historical
development, plus
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features. Each chapter combines a modern linguistic perspective with traditional historical linguistics, and a uniform structure allows for easy typological comparison between the individual languages. New to this edition are chapters on Beṭṭa

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Of Agriculture, Kurumba, Kurux, Kūvi
and Malayālam, and
enlarged sections in
various existing
chapters, as well as
updated
bibliographies and
demographic data
throughout. The
Dravidian Languages
will be invaluable to
students and
researchers within
linguistics, and will

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also be of interest to readers in the fields of comparative literature, areal linguistics and South Asian studies.

The Dravidian languages are spoken by over 200 million people in South Asia and in Diaspora communities around

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the world, and constitute the world's fifth largest language family. It consists of about 26 languages in total including Tamil, Malayalam, Kannada and Telugu, as well as over 20 non-literary languages. In this book, Bhadriraju Krishnamurti, one of the most eminent Dravidianists of our

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time, provides a comprehensive study of the phonological and grammatical structure of the whole Dravidian family from different aspects. He describes its history and writing systems, discusses its structure and typology, and considers its lexicon. Distant and more recent contacts

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Groups Are Also
Discussed. With Its
Comprehensive
Coverage This Book
Will Be Welcomed By
All Students Of
Dravidian Languages
And Will Be Of Interest
To Linguists In Various
Branches Of The
Discipline As Well As
Indologists.

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The life of Davenport Padgett spanned part of the 19th century and most of the twentieth. His almost-photographic memory goes back to 1898 when he was four and saw his first train. Beginning with this first memory, he tells

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the reader story after story that reveal a remarkable man who loved life, appreciated people, and enjoyed every day. He said he lived his life as his father taught him: to treat every man as his brother and every woman as his sister. He also said he believed that people were good if you'd let

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is the most important
thing in the world.

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