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What made the Sopranos finale one of the most-talked-about events in television history? Why is sudoku so addictive and the iPhone so darn irresistible? What do Jackson Pollock and Lance Armstrong have in common with theoretical physicists and Buddhist monks? Elegance. In this thought-provoking exploration of why certain events, products, and people capture our attention and imaginations, Matthew E. May examines the elusive element behind so many innovative breakthroughs in fields ranging from physics and marketing to design and popular culture. Combining unusual simplicity and surprising power, elegance is characterized by four key elements—seduction, subtraction, symmetry, and sustainability. In a compelling, story-driven narrative that sheds light on the need for elegance in design, engineering, art, urban planning, sports, and work, May offers surprising evidence that what's "not there" often trumps what is. In the bestselling tradition of The Tipping Point, Made to Stick, and The Black Swan, In Pursuit of Elegance will change the way you think about the world.

While studying for his law degree, Phillip Winslow has found his niche working at Thornton Stables. His sister, Amelia, is still searching for something that will bring her happiness. Her rebellious nature, once kept in check by a desire to please her missionary parents, finally breaks free from those restraints. Against her family's wishes, she becomes a nightclub singer and dreams of making it on Broadway. While Amelia has gangster Tony Morino's bodyguard to thank for jumpstarting her career, Phillip finds himself drawn to Tony's daughter. As both Winslows are pulled further and further into a dangerous underworld, everything they hold dear is threatened.

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In this book, philosopher Keekok Lee challenges one of the central assumptions of contemporary environmentalism: that if we could reduce or eliminate pollution we could 'save' the planet without unduly disrupting our modern, industrialized societies. Lee argues instead that the process of modernization, with its attendant emphasis on technological innovation, has fundamentally transformed 'nature' into just another manmade 'artefact.' Ultimately, what needs to be determined is if nature has value above and beyond human considerations, whether aesthetic, spiritual, or biological. This provocative book attempts to reconfigure environmental ethics, positing the existence of two separate ontological categories—the 'natural' and the 'artefactual.' Natural entities, be they organisms or inert matter, are 'morally considerable' because they possess the ontological value of independence, whereas artefacts are created by humans expressly to serve their own interests and ends.

"West and Idema's Monks, Bandits, Lovers, and Immortals represents a milestone in the reception of early Chinese drama in the West. Not only do the translations of eleven plays take precision, readability, and range to new heights, but the substantial yet accessible Introduction, together with a number of useful introductions, illustrations, and tables, make it the anthology of choice for courses in Chinese literature, world literature, and theater." --Patricia Sieber, Ohio State University --- "This magnificent collection of eleven early [1250-1450] Chinese plays will give readers a vivid sense of life and a clear understanding of dramatic literature during an extraordinarily eventful period in Chinese history. Not only are the eleven plays in this volume expertly translated into lively, idiomatic English; they are each provided with illuminating, scholarly introductions that are yet fully intelligible to the educated lay reader. A marvelous volume." --Victor Mair, University of Pennsylvania

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